



RECEIVED
MAR 25 2013
S.D. SEC. OF STATE

State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: FARMERS Employee Agent Political Action Committee
ERIC Petersen, Mike MORES Mike.MORES@farmers.com
Committee Chair, Treasurer, Candidate E-Mail
13810 FNB Parkway Omaha NE 68154
Committee Street Address
PO Box 1204 Cheyenne WY 82003-1204
Committee Postal Address
Mike MORES 307-634-5487
Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable)

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐

Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary

☐ Pre-Convention

☐ Pre-General

☐ Mid-Year

☒ Year-End

☒ Amendment

☐ Supplement

☐ Termination

VERIFICATION OF PERSON MAKING REPORT

I, [Signature]
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

3-19-2013
Date

[Signature]
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may receive direct contributions from organizations.

[illegible]

Direct Contributions from Out-of-State Political Action Committees

<i>Contributions from Federal Political Action Committees</i>		
Name	Filing Web Address	Amount
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$.

Line item D2

Direct Contributions from Candidate Committees

<i>Contributions from Candidate Committees</i>		
Name	Residential (Street) Address	Amount
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
		\$.
Enter total of all contributions from Candidate Committees here:		\$.

Line item E1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

[illegible]

Line item X1

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ 4755.00
		Credit Debit
	Candidate's Personal Contribution to Own Campaign	\$.
Income:		
	Unitemized Contributions	\$ 1000.00
	Itemized Contributions	\$ 1215.00
	Contributions from Candidate Committees	\$.
	Contributions from Organizations	\$.
	Contributions from Political Parties	\$.
	Contributions from In-State PACs	\$.
	Contributions from Out-of-State or Federal PACs	\$.
	In Kind Contributions	\$.
	Other Income	\$.
	Expenditures from an external source to establish a committee	\$.
Expenditures		
	Operational Expenditures	\$.
	Contributions to Candidates and Committees	\$ 4850.00
	Debts and Obligations Owed by the Committee	\$.
Loan Activity		
	Monetary loan made to Candidate or Committee during reporting period	\$.
	Monetary loan made to Candidate or Committee repaid during reporting period	\$.
	Monetary loan made by Committee during reporting period	\$.
	Monetary loan repaid to Committee during the reporting period	\$.
Amount on hand at the end of the reporting period:		\$ 2100.00

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.